

# ELEANOR HALL SCHOOL

# NEWSLETTER



MARCH 2026



## Principal's Message



### Marching Forward

Can you believe we are already in March? It feels as though the school year has flown by, and it is incredible to see how much our students have grown since September.

As the saying goes, "Time flies when you're having fun"—or in our case, when we are busy learning, growing, and building a community together!

### A Season of Renewal

March is a wonderful month that brings the first signs of renewal. As the days get longer and the weather begins to shift, there is a palpable sense of fresh energy in our classrooms. It is the perfect time for students to shake off the winter blues, refocus their efforts, and finish the second half of the year with strength and determination.

### Connecting Through Progress: Parent-Teacher Interviews

One of the most important events of this month is the opportunity for us to connect with you. Collaboration between home and school is the foundation of student success, and we are eager to share the progress your children have made.

We look forward to seeing everyone during our upcoming Parent-Teacher Interviews:

- **Wednesday, March 11: 4:00 PM – 7:00 PM**
- **Thursday, March 12: 4:00 PM – 7:00 PM**

You can book your specific time slots with teachers through School Appointments Online starting on March 5. These conversations allow us to celebrate achievements and set specific goals for the remainder of the year.

### Looking Ahead

With Spring Break just around the corner, we encourage all students to stay engaged and curious. Let's make every day in March count as we work toward a successful end to the semester.

Thank you for your continued partnership and for making our school such a vibrant place to learn.

**Dale Bujold**

# Notice Board



**CONTACT INFO**  
**PHONE: 780-348-5341**  
**EMAIL: EH.MAIN@PEMBINAHILLS.CA**

## Pembina Hills News

### PHSD ENHANCED SAFETY UPDATE

## DOORS LOCKED

*Exterior doors are now locked during class time for student safety.*

**Please call the office at 780.348.5341 to let you in.**

*Thank you for understanding.*



## IMPORTANT MESSAGES:

### SCHOOL COUNCIL & ENHANCEMENT MEETINGS

#### EHS Enhancement Society meeting March 5 @ 7pm:

Join Zoom Meeting Meeting ID: 970 8614 2438  
Passcode: 2T3TQ0  
[https://zoom.us/j/97086142438?](https://zoom.us/j/97086142438?pwd=c1v7orhQ4CSV3zW4AOdDubMiVQ3FLN.1)  
[pwd=c1v7orhQ4CSV3zW4AOdDubMiVQ3FLN.1](https://zoom.us/j/97086142438?pwd=c1v7orhQ4CSV3zW4AOdDubMiVQ3FLN.1)

Agenda - <https://docs.google.com/document/d/11OisNsWbp2NLLXovgvRPLAjKAmPFMSIGLSf7vORkaZ8/edit?usp=sharing>

#### EHS Council Meeting March 19 @ 7pm:

Join Zoom Meeting Meeting ID: 989 3999 5440  
Passcode: OtAtgX  
[https://zoom.us/j/98939995440?](https://zoom.us/j/98939995440?pwd=eXNaPO1kL2iDa2XpGCAg32sdrFckf1.1)  
[pwd=eXNaPO1kL2iDa2XpGCAg32sdrFckf1.1](https://zoom.us/j/98939995440?pwd=eXNaPO1kL2iDa2XpGCAg32sdrFckf1.1)

Link to help with Parent Teacher Interview meals:  
<http://volunteersignup.org/WCYPT>

## Notes for Parents

### SUBWAY LUNCH - MARCH 10

Our school has been approved for a grant that will provide a 6" SUBWAY sandwich for each of our students.



### CLYDE'S PIZZA LUNCH - MARCH 24

The same grant will provide up to two pieces of pizza for each of our students.



### ENHANCEMENT SOCIETY FUNDRAISER

Please support Mitchell's Soup Company fundraiser! Families can order [online](#) or by completing a paper order. Important Dates:

- Paper orders due to school office: March 17, 2026
- Online orders: March 25, 2026
- Pick up orders early April

All profits from this fundraiser will go directly toward supporting Eleanor Hall School student field trips and school activities.

We truly appreciate your continued support and encourage you to share this opportunity with family and friends. Thank you for helping make this fundraiser a success!

## Coming Up Next Month

**NO SCHOOL - EASTER MONDAY APR. 6**

**SPRING PICTURE DAY - APR. 7**

## Save the Date!

**EHS ENHANCEMENT MEETING - MAR. 5**

**SCHOLASTIC BOOK FAIR - MAR. 9-12**

**PARENT-TEACHER INTERVIEWS - MAR. 11&12**



**WEAR GREEN - MAR. 17**

**EHS SCHOOL COUNCIL MEETING - MAR 19**

**GR. 4-9 SKI TRIP- MAR. 26**

**SPRING BREAK - MAR. 27 - APR. 6**

## Reminder

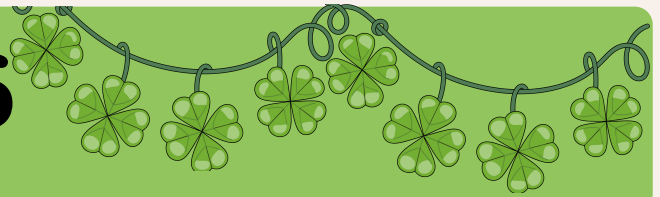


### PARENT-TEACHER INTERVIEWS MARCH 11 & 12

Please come to the school and meet with your child's teacher! School Appointments Online will be open for booking a time slot on Thursday, March 5 at 8:00 AM. Please book your appointment online through the Eleanor Hall School website. If you are having difficulty, please call the school office at 780-348-5341 and we will gladly help you.



# March 2026



Monday	Tuesday	Wednesday	Thursday	Friday
<p>2 CPREP - Gr. 2 Flouride Varnish</p> <p>Free Subway &amp; Pizza Forms Due</p>	<p>3</p> <p>Kindergarten Day</p>	<p>4 Gr. 1 Swim 2-3pm</p>	<p>5 Parent-Teacher Interviews Booking Opens @ 8:00 AM</p> <p>School Council Meeting @ 7:00 PM by Zoom</p> <p>Kindergarten Day</p>	<p>6 Collaboration Day No School</p>
<p>9 Scholastic Book Fair</p>	<p>10 Scholastic Book Fair</p> <p>Gr. 2 Swim 2-3pm</p> <p>CPREP - Gr. 2 Flouride Varnish</p> <p>Free Subway Lunch</p> <p>Kindergarten Day</p>	<p>11 Scholastic Book Fair</p> <p>Grade 4/5 Field Trip to Telus World of Science</p> <p>Parent-Teacher Interviews 4:00 - 7:00 PM</p>	<p>12 Scholastic Book Fair</p> <p>Gr. 2 Swim 2-3pm</p> <p>Parent-Teacher Interviews 4:00 - 7:00 PM</p> <p>Kindergarten Day</p>	<p>13 Dragons Day No School</p>
<p>16</p>	<p>17 Gr. 2 Swim 2-3pm</p> <p>Mitchell's Soup Paper Orders Due</p> <p>Kindergarten Day</p>	<p>18</p>	<p>19 Mitchell's Soup Online Orders Due</p> <p>Gr. 2 Swim 2-3pm</p> <p>School Council Meeting @ 7:00 PM by Zoom</p> <p>Kindergarten Day</p>	<p>20 Teacher Day No School</p>
<p>23 Jr. High Basketball Tournament@ Spirit Centre</p>	<p>24 Free Clyde Pizza Lunch</p> <p>Gr. 2 Swim 2-3pm</p> <p>Kindergarten Day</p>	<p>25</p>	<p>26 Gr. 4-9 Ski Trip</p> <p>Gr. 2 Swim 2-3pm</p> <p>Kindergarten Day</p>	<p>27 Dragons Day No School</p>
<p>30 No School</p>	<p>31 No School</p>	<p>APR. 1 No School</p>	<p>APR. 2 No School</p>	<p>APR. 3 No School</p>



## Late & Leaving Early Info

### 8:15 - 8:30 AM

All K-6 students enter the school through the Elementary doors on the west side of the school.

All 6-9 students enter the Jr. High doors on the east side of the school.

### Late - 8:31 AM onward:

If your child is going to be late please enter this in Safe Arrival or call the office. Please drop them off at the front doors. Students are not to ring the doorbell, pull repeatedly on the door or bang on the windows. Please be patient, Mrs. M. is on her way!

**Early Pick-Ups:** Please notify the office by Safe Arrival, e-mail or phone. Once your child is ready they will wait in the office for you. Please come to the front doors and your child will be sent out to you.

Your cooperation in making safety a priority at our school is very much appreciated!

## Division News

A quick note that the 2026-2027 EHS alternate school calendar was approved at the February 25<sup>th</sup> PHSD Board Meeting. Please find it on our EHS website or the Pembina Hills website, clicking the link or viewing the attachment.

Do you know of someone that is interested in having their child(ren) attend Pembina Hills? 2026-2027 Registration is now open for NEW students! Here are the links:

[The 2026-2027 New K-9 Student Registration](#)

[Early Learning Application](#)

### Just a note:

2026-2027 Kindergarten Registrations for current Early Learning Students will be provided directly to parents via PowerSchool's Parent Portal.

Busing forms for 2026-2027 are NOT yet available.



**Eleanor Hall School Kindergarten Open House - April 22.  
Details to follow in our April Newsletter!**

**Pembina Hills School Division  
2026-2027 Alternate School Year Calendar for Eleanor Hall School**

August 2026						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

September 2026						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
Truth and Reconciliation Week						

October 2026						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

November 2026						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

December 2026						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

January 2027						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

February 2027						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

March 2027						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

April 2027						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May 2027						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

June 2027						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

#	First/Last Staff days
#	First/Last Day for Students
#	Civic/Stat/Board Holidays
#	Break (no staff, no students)
#	Teacher-Directed (no students)
#	Collaboration Day (no students)
#	Teachers' Convention (no students)
#	PAT or PDE schedule
#	Alternate Day (no staff, no students)
#	Alt. Operational Day (no students)

Community School Calendar Approved by Board Motion: 8795/02/26



What level do I register my player for?

5U – Birth years 2021/2022 - \$60

7U - Birth years 2020/2019 - \$90

9U- Birth years 2017/2018- \$100

11U - Birth years 2015/2016 - \$125

13U - Birth years 2013/2014 - \$150

Monday & Wednesday Evenings 5-6 PM @ the Clyde Ball Diamonds

(Game times may vary)





Check us out on Facebook: Clyde Minor Ball

# MARCH 2026



## WESTLOCK PUBLIC LIBRARY EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
01	02 Food For Fines Begins Mother Goose 10:30	03 Sensory Story Time 10:30	04 Wellness Wednesday 10:30 Fun Zone 3:30	05 Adult Afternoon Movie 2:00 "Life of Chuck"	06 Stories, Signs and Songs 10:30	07 Puzzle Swap 11:00 to 3:00
08	09 Mother Goose 10:30	10 You and Me Book Club 10:30	11 Wellness Wednesday 10:30 Fun Zone 3:30	12 Adult Book Club 5:30	13 Stories, Signs and Songs 10:30	14 Spicy Saturday Drop in all day
15	16 Mother Goose 10:30	17 Sensory Story Time 10:30 	18 Wellness Wednesday 10:30 Fun Zone 3:30	19 Adult Crafternoon 2:00 Registration Required	20 Stories, Signs and Songs ON THE ROAD 10:30 Read YA Later 4:00	21 Community Refreshments 7:00
22	23 Mother Goose 10:30	24 Puppet Show 10:30	25 Non Fiction Book Club 10:30 Fun Zone 3:30 Board Meeting 6:00	26 Paint Night 6:30 Registration Required	27 Stories, Signs and Songs 10:30	28 Indoor Gardening 11:00 Registration Required
29 Art Camp Week Registration Required 	30 Kids Paint with Mack 10:30	31 Book Bags 10:30 or 2:00 Last Day of Food For Fines	1 Kids Paint with Mack 10:30		Colour Legend Orange - Adult Pink - Preschool Blue - Teen Green - School Age Red - Family	



## Hours

Mon. Tues. Wed. Fri.  
9:30 a.m. - 6:00 p.m.

Thursday  
9:30 a.m. - 8:00 p.m.

Saturday  
10:30 p.m. - 4:00 p.m.



## Contact Us

Website:  
westlocklibrary.ca

Email:  
info@westlocklibrary.ca

Phone:  
(780) 349-3060

# Special Events: Registration Opens February 25



## Food For Fines

March 2 to March 31

Got Fines?

Support the Food Bank and bring in non-perishable items equal to your fines and we will waive them!

(Does not apply to lost or damaged items)

## Wellness Wednesdays

March 4, 11 and 18 at 10:30

Confused about diet and health?

Join Registered Dietician, Melanie Stevens, for this 3 part series to help navigate all the contradictory information.

Registration required.

## Puzzle Swap

Saturday, March 7 from 11:00 to 3:00

Puzzle donation drop off begins March 2. Then come Shop the Swap for Free on Saturday, March 7.



## Indoor Gardening

Saturday, March 28 at 11:00

Get an early start to your garden using indoor seed trays. (All supplies provided) Registration required.



## Spring Break Art Camp

Sponsored by  
Friends of the Westlock Library  
and in memory of  
Jim Turnbull

Monday, March 30 at 10:30  
Kids Paint (Grades 1 and up)

Tuesday, March 31 at 10:30 or 2:00  
Book Bags (all ages)

Wednesday, April 1 at 10:30  
Kids Paint (Grades 1 and up)

Registration Required

# Regular Programs

## Mother Goose

Mondays at 10:30

Rhymes, language development and building child/caregiver connection.

## Sensory Story Time

Tuesday March 3 and 17 at 10:30

A low light, free movement sensory aware program with sensory play!

## Stories, Signs and Songs

Fridays at 10:30

Join us for music, movement and stories. Great for children 6 and under along with their caregiver.

## You and Me Book Club

Tuesday, March 10 at 10:30

After enjoying a story the kids will do a craft, have a snack and the adults can chat about our latest read.

## Paint Night

Thursday, March 26 at 6:30

Register to paint a bright spring flower with Mack.

## Stories, Signs and Songs

### ON THE ROAD

Friday, March 20 at 10:30  
Meet us at Continuing Care  
10203 96 Street between 10:15 and 10:30 then we will go in and share our program with the residents.



## Puppet Show

Tuesday, March 24 at 10:30



Blue's best friend stuffy needs a doctor visit! Bring your own stuffed animal to do a full check up!

## Fun Zone

Wednesdays at 3:30

Games, crafts and more!

For kids in kindergarten to grade 12, we have something for everyone.

## Read YA Later

Friday, March 20 at 4:00

Fly away to Never Land!

Our theme this month is "Peter Pan" We have lots of books for check out.

## Spicy Saturday

Saturday, March 14 All Day

Drop in all day to pick up our Spice of The Month along with a fun recipe to try at home.

## Adult Afternoons

### Afternoon Movie

Thursday, March 5 at 2:00  
Join us for the movie "Life of Chuck" Popcorn provided!

### Crafternoon

Thursday March 19 at 2:00  
Register to make cute spring pots from upcycled tin cans.

## Adult Book Clubs

### Fiction Club

Thursday, March 12 at 5:30

We are always open to new members! Pick up a copy of what we are reading and join us. Lively conversation is a for sure!

### Non Fiction Club

Wednesday, March 25 at 10:30

Come discuss "Spare" - Prince Harry's biography. Or read a different biography and tell us about it.

## Community Refreshments

Saturday, March 21 at 7:00

Celebrate National Craft Month! We will have a special presentation on wood burning then you can give it a try! Visiting and snacks are also available.